



The following **must be attached** in order for your application to be evaluated:

**Current Enabled Water Rates**

This ordinance or bylaw must show charges for residential water usage currently being recovered inside the corporation limits. Period of billing, volumetric costs (flat or graduated), and date the ordinance or bylaw went into effect must be clearly defined.

**Current Enabled Sewer Rates**

If the governmental entity or district service area is served by a sewer or wastewater system, residential cost information regarding that service must be attached. Please include the use ordinance or bylaw. The documentation must clearly show charges for residential sewer or wastewater service currently being provided inside the corporation or district limits. Period of billing, volumetric costs (flat or graduated), and date the ordinance or bylaw went into effect must be clearly defined.

**Documentation of General Plan (for design and construction loans)**

For a project to be considered, documentation such as a general plan or preliminary engineering report must be submitted.

If a general plan is submitted, it should include (at minimum);

1. Discussion of all existing water quality problems.
2. Contain an assessment of the current and reasonably foreseeable requirements of Chapter 6109 of the Ohio Revised Code and rules adopted thereunder, based on monitoring data from the proposed source of supply.
3. Discussion of why the project is needed and other projects anticipated over the next twenty years.
4. Describe the existing and projected service area and population to be served.
5. Estimate the existing and projected water demand.
6. Describe project alternatives considered and the rationale for the selected alternative; this description should include the technical, managerial, financial, operational and local decision making rationale for the selected approach.
7. Include an engineering description of the existing facilities and facilities to be constructed.
8. Information regarding public participation for the project, to date, such as minutes from council meetings, public meetings or newspaper articles.

**APPLICATION MUST BE RECEIVED BY MARCH 15 OF APPLICATION YEAR**